



**You are summoned to a Meeting of the Parish Council
which is to be held on
Monday 19 October 2026 at 7.30pm
in the Haversham Social and Community Centre, Manor Drive, Haversham**

Members of the public are invited to attend Parish Council Meetings opened with a Public Forum at 7.30pm where residents may bring matters to the attention of the Parish Council

* denotes the inclusion of papers

- 188/26** Apologies for absence **(Chair)**
- 189/26** Note declarations of interest from Members on any item to be discussed and any dispensations granted **(All Cllrs)**
Public Forum of up to 15 minutes with a time limit of 5 minutes per person
- 190/26** Approve the minutes of the meeting held on 21 September 2026* **(Chair)**
- 191/26** Discuss matters arising from minutes otherwise not on this Agenda **(All Cllrs)**
- 192/26** Consider Financial Reports for month ending 30 September 2025, and ratify payments made in September, and October thus far* **(Clerk)**
- 193/26** Consider Budget 2027/28 themes and review 2026/27 forecasts* **(RP/Clerk)**
- 194/26** Review and note receipt of the External Auditor's certificate and report, including any comments made and actions to be taken, and note that the conclusion of the audit has been published* **(Clerk)**
- 195/26** Consider Planning Applications received and any additional of which the Parish Council has been notified after the issue of this Agenda* **(RP)**
- 196/26** Update on previous Planning matters for noting* **(RP)**
- 197/26** Discussion of Strategic Planning matters **(RP)**
- 198/26** Update on Highways and Road Safety* **(RP)**
- 199/26** Consider latest SIDs Report* **(PNS)**
- 200/26** Note latest Facebook Insights Report* **(RP)**
- 201/26** Discuss the sale of land to the west of Haversham school and confirm next steps* **(RP)**
- 202/26** Discuss applying to the Crisis Resilience Fund and confirm awarding it to HSCC if successful* **(RP)**
- 203/26** Discuss the Parish Vision 2035 and confirm next steps* **(RP/PNS/Clerk)**
- 204/26** Update on Allotments matters* **(RP/PNS)**

- 205/26** Review and note Action Log and capture updates including matters raised by Parishioners* **(RP)**
- 206/26** Clerk and Councillors Reports on meetings attended which have not been covered already **(All Cllrs)**
- 207/26** Receive and consider agenda items for the next meeting on Monday 16 November **(All Cllrs)**
- 208/26** Confidential discussion, if required¹

Signed: *Shamina Rushton-Cato* (Clerk and Responsible Financial Officer) Date: 14 October 2026

¹

Such items are considered confidential as they would likely disclose exempt information i.e. relating to contractual matters. It is therefore recommended, pursuant to the provisions of the Public Bodies (Admissions to Meetings) Act 1960, that the public and press be excluded.